

<b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING <u>EXTENSION/UPGRADATION</u> OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b> (In accordance with <b>School Safety Policy, 2016</b> issued by the NDMA, <b>Manual on Safety and Security of Children in Schools</b> developed by NCPCR and the <b>National Building Code</b> )		
<b>PART-A</b> (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
<b>GENERAL INFORMATION</b>		
1	Affiliation Number allotted by CBSE to the school:	1930655
2	Name of the School as per affiliation letter of CBSE:	Open Arms International School
3	Address of the School:	115A, 6th Main Bagalur Rd, Innappanandray - Hosur
4	Standard/level/class up to which the school is running:	LKG - class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes. YES/NO
6	U-DISE code allotted to the school:	33311510502
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Open Arms Education & Charitable Trust, Hosur
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes, Valid. YES/NO
9	Purpose of present application:	Upgradation. Extension/Upgradation
10	Location of school	<ul style="list-style-type: none"> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 5 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital city of a state</li> <li>In the municipal limits of class x cities</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of city having</li> </ul> Outside the municipal limits (Rural)

**PRINCIPAL**  
**OPEN ARMS INTERNATIONAL SCHOOL,**

(Signature of Principal)

Handwritten notes in blue ink at the bottom left of the page.

**25.06.2024**  
 (Signature of D.E.O.)  
**(சனியார் பள்ளிகள்)**  
**கிருஷ்ணகிரி-635 001**

## APPENDIX-III

		population less than 15 Lakhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO Yes.
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	7422/B1/2013 dt 24/3/2014
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No (If yes of the Board) (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES.
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES.
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	12140.5 sqm
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Leased to School.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Rev. Dr. Allan J. Stefan.
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01.09.2017 to 30.08.2047 (30yrs)
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO. If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES.
20(a)	If yes the date of last inspection:	20.01.2023.
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES.
21(a)	If yes the date of last inspection:	12.09.2023.
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES

PRINCIPAL

OPEN ARMS INTERNATIONAL SCHOOL,

(Signature of Principal)

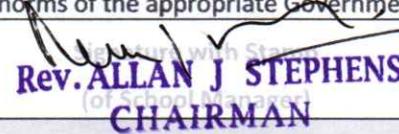
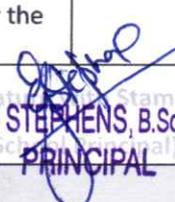
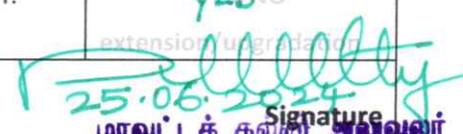
(Signature of D.E.O.)

25-06-2024

மாவட்டக் கல்வி அலுவலர்

(குளியார் பள்ளிகள்)

கிருஷ்ணகிரி-635 001

22(a)	If yes the date of last inspection:	13.07.2023.
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO YES.
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO YES.
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO YES.
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO YES
 <b>Rev. ALLAN J STEPHENS</b> (of School Manager) <b>CHAIRMAN</b>		 <b>Mrs. ETHEL J STEPHENS, B.Sc., M.Ed., M.B.A.,</b> (of School Manager) <b>PRINCIPAL</b>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... <u>301/A4/2024</u> ..... Date of Issuance..... <u>25-06-2024</u> .....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO YES
		 25.06.2024 மாவட்டக் கல்வி அலுவலர் (Name and Stamp of Issuing D.E.O.) (District Education Officer) <b>DISTRICT EDUCATION OFFICER, NAME OF DISTRICT</b> கிருஷ்ணாகிரி-635 001

  
**PRINCIPAL**  
**OPEN ARMS INTERNATIONAL SCHOOL,**  
 (Signature of Principal)

  
 25.06.2024  
 மாவட்டக் கல்வி அலுவலர்  
 (குனியார் பள்ளிகள்)  
 கிருஷ்ணாகிரி-635 001