

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OPEN ARMS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	11930655
3	SCHOOL CODE (IF APPLICABLE)	55651
4	COMPLETE ADDRESS WITH PIN CODE	1/154, INNAPPASANDRA, NALLUR POST,, KRISHNAGIRI DIST, TAMILNADU - 635103
5	PRINCIPAL NAME	Ethel J Stephens
6	PRINCIPAL QUALIFICATION	M. B. A, M. Ed
7	SCHOOL EMAIL ID	openarmsschool2000@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9362971429

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.openarmsinternationalschool.com/images/certificates/CBSE%20aff%201-.pdf">https://www.openarmsinternationalschool.com/images/certificates/CBSE%20aff%201-.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.openarmsinternationalschool.com/images/certificates/Trust%20deed.pdf">https://www.openarmsinternationalschool.com/images/certificates/Trust%20deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.openarmsinternationalschool.com/images/certificates/minority-OAIS.pdf">https://www.openarmsinternationalschool.com/images/certificates/minority-OAIS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.openarmsinternationalschool.com/images/certificates/minority-OAIS.pdf">https://www.openarmsinternationalschool.com/images/certificates/minority-OAIS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.openarmsinternationalschool.com/images/certificates/building%20License.pdf">https://www.openarmsinternationalschool.com/images/certificates/building%20License.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.openarmsinternationalschool.com/images/certificates/Fire%20%20Rescue%20NOC.pdf">https://www.openarmsinternationalschool.com/images/certificates/Fire%20%20Rescue%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.openarmsinternationalschool.com/images/certificates/DEO%20letter.pdf">https://www.openarmsinternationalschool.com/images/certificates/DEO%20letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.openarmsinternationalschool.com/images/certificates/Fire%20%20Rescue%20NOC.pdf">https://www.openarmsinternationalschool.com/images/certificates/Fire%20%20Rescue%20NOC.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.openarmsinternationalschool.com/images/certificates/YEARLY%20CALENDAR%202023-2024.pdf">https://www.openarmsinternationalschool.com/images/certificates/YEARLY%20CALENDAR%202023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.openarmsinternationalschool.com/images/certificates/SMC%20committee.pdf">https://www.openarmsinternationalschool.com/images/certificates/SMC%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.openarmsinternationalschool.com/images/certificates/PTA.pdf">https://www.openarmsinternationalschool.com/images/certificates/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.openarmsinternationalschool.com/images/certificates/Result%20analysis.pdf">https://www.openarmsinternationalschool.com/images/certificates/Result%20analysis.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ethel J Stephens
2	TOTAL NO. OF TEACHERS	20
	PGT	8
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	4	4	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	n/a

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27888
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 54

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NHQzu9af1Go?si=SUFwumjbjlWNZKvY">https://youtu.be/NHQzu9af1Go?si=SUFwumjbjlWNZKvY</a>
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